

*The Church of God*



# Evangel



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## THE CHURCH OF GOD EVANGEL

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## DECLARATION OF FAITH

### WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism with the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

## ELDORADO, ILL., TO DEDICATE NEW CHURCH

Notice to all Illinoisans, and then to all Eldoradians: Our new church will be dedicated April 9. There will be Friday evening, Saturday evening, and all-day Sunday services for the benefit of those interested. We should like to especially have everyone who has at any time been connected with the Eldorado Church, directly or indirectly—all the former pastors and all the ministers who have at any time been members of the Eldorado Church and those who are lay members who have moved away. The services will not be complete if any of you are absent. Our General Overseer, Rev. H. L. Chesser, and Editor-in-Chief, Rev. J. D. Bright, will be with us, also other general officials and state overseers. Everybody is invited. Come and be with us.  
—V. B. Rains, Pastor.

## AUTOMOBILES

Automobiles at maximum savings for FULL TIME Evangelical workers. Cars may be picked up in New York, Chicago, or factory. WRITE for details giving (1) car preference (2) style, model, etc. (3) your position or work, and (4) mission board or church affiliation.

### Other Items Available

EQUIPMENT: Photographic recording, projecting, medical, office.

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PERSONAL: Watches, pens, musical instruments, portable typewriters.

Address: Evangelical Foreign Missions Association, Mr. W. J. Anderson, Purchasing Agent, 39 Cortlandt Street, New York, N. Y.

## REQUESTS FOR PRAYER

### PRAY FOR:

- My father and mother to be healed; my arm; my husband to give up smoking.—Mrs. J. H. Waldrop, York, S. C.  
A mother to be healed of serious stomach trouble, probably cancer.—Lois Brazel, Pitts, Ga.  
Me to be healed of sugar diabetes.—Mrs. E. L. Robbins, Chester, S. C.  
My nephew who is suffering from a serious heart trouble caused by rheumatic fever when a child; my husband to receive the Holy Ghost; me to be healed.—Mrs. W. D. McGlashan, Jennings, Fla.  
My daughter to come to Jesus.—Mrs. W. H. Pelton, LeRaysville, Pa.  
My sister to be healed.—Mrs. Edward Herald, Tazewell, Va.  
God to heal my husband.—Mrs. V. E. Woodfin, Richmond, Va.  
The complete healing of my body.—Roberta Mae Palmer, Concord, Del.  
The healing of Mrs. Howard David, Mrs. Tom Wood, and Mrs. Ottie Bentley; the restoration of two backsliders; me for complete deliverance from defective hearing.—T. P. Douglas, Tazewell, Va.  
My little girl to be healed; the healing of my body.—Mrs. Marvin McCullough, Webb, Miss.

## THE TIME OF THE END

The winds of God's judgments are blowing;  
The storm of His wrath draws near.  
Is your house on the rock, my brother?  
Or out on the sands of fear?  
You better be sure where you're building;  
Don't trust to your conscience, my friend.  
Read God's Word and get a foundation  
That will stand the false doctrines of men.  
The day of God's wrath is a great day  
And who shall be able to stand?  
Only those who are washed from their sins in the blood,  
With their names in the book of the Lamb.  
As it was in the days of old Noah,  
It shall be in the time of the end:  
They were eating and drinking and marrying,  
Living only for self, my dear friend.  
Also in the days of just Lot,  
They builded, they planted, they sold,  
Till God rained down fire and brimstone  
And destroyed every one, young and old.  
The time of the end is approaching;  
Bible signs are fulfilling each day.  
Men around us may cry "peace and safety,"  
But destruction is coming our way.  
O sinner, I beg you, take warning;  
Prepare to meet God while you may.  
Get ready to go and escape all the wrath  
Coming down on this world that day.

Gracie Elwood,  
607 Ash Street,  
Key West, Florida

## TESTIMONY

TOLEDO, Ohio.—I truly praise the Lord for salvation, sanctification, and the baptism of the Holy Ghost. My membership is at the Church of God in Toledo. I am at liberty to re-enter the ministry as an evangelist, and still believe in the old-fashioned gospel that saves a man from his sins and makes him a new creature. I preach the Word of God rightly divided and without compromise. If your church desires my services, I shall be glad to hear from you.—Clifford W. Varwig, 1554 Mott Avenue, Toledo 5, Ohio.

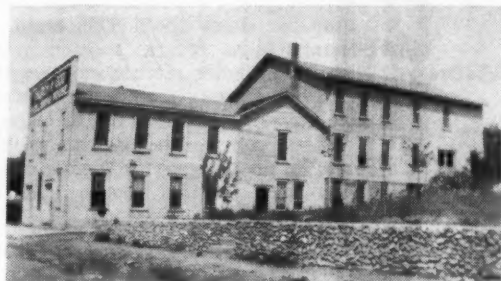
## OBITUARY

### LOVVORN

Mrs. Lulu Lovvorn, age 66, joined our Lord January 29, 1950. She was a member of the Church of God since 1922, being a charter member of the Church of God at Festus, Mo. Her faithfulness to the Church and helpful words of encouragement to the young people leaves behind her many to mourn her passing. She also leaves her husband, 3 sons, 3 daughters, 14 grandchildren, and 5 great-grandchildren. The beautiful parting words spoken by Revs. F. J. May, of Festus, Mo.; Farmer, of Festus; and Yates, of Flat River, Mo., will long be remembered by her loved ones.—Wm. Lovvorn.

# Editorials...

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Our Publishing House in 1919

## EVANGEL ANNIVERSARY ISSUE

Although the *Evangel's* fortieth birthday was last week, we are dedicating this issue in respectful appreciation for the blessings it has been to the Church of God membership as our official Church organ and to thousands who are not affiliated. We also give to God thanks for all who, down through the years, have loved and supported it with reading matter and boosted its circulation. Neither would we forget our debt of gratitude to the numerous editors, dead and living, for the faithful, efficient service they rendered.

The small cut of our Publishing House in 1919, compared with the present building on the cover page, gives you a little idea of the growth and expansion of our publishing plant. The present building was erected in 1934, under Editor and Manager E. C. Clark.

Your faithful support means continued success for the publication, printing, and sales departments of our Publishing House; for when you have your printing done here that means you get first quality work and you help our Publishing House; when you order books, Sunday School literature, and song books, you are supporting our Publishing House; and when you subscribe or secure subscriptions for the *Evangel*, *Lighted Pathway*, *Macedonian Call*, *Workers' Bulletin*, and *Music Banner*, you are supporting our publications. Not only that, you are helping to support our schools—Lee College, Cleveland, Tenn.; West Coast Bible School, San Francisco, Calif.; International Bible College, Outram, Sask., Canada; Northwest Bible and Music Academy, Minot, N. Dak.

We appreciate the 19,000 subscription circulation the *Evangel* is realizing, but we feel that there is a growing interest in our official Church organ (as well as the *Lighted Pathway*, *Macedonian Call*, *Workers' Bulletin*, and *Music Banner*) that will eventually assure it a much wider circulation, and certainly to this end we solicit your cooperation, both in prayer and work. In this connection, perhaps it would be good to restate the special promotional propositions that were decided upon in the 1948 Assembly, which are as follows:

"That the *Evangel* be sold in rolls of fifteen, twenty, twenty-five, fifty, and one hundred, at three cents a copy, and that twenty per cent discount be given on rolls paid in advance for one year.

"That a 'Four-for-Five' plan be adopted, four annual subscriptions to the *Evangel* for five dollars.

"That the *Evangel*, *Lighted Pathway*, and *Macedonian Call* be sold in a club rate of 'Three-for-Three' (all three for \$3.00).

"That all our ministers and laity be requested to increase the circulation of all our publications and that the goal for the *Evangel* circulation be at least one-half of our church membership and that the churches and states be given full subscription credit for the circulation of the publications according to the plans to be worked out by the management."

Since I have been asked on several occasions for suggestions on securing subscriptions I shall list a few here, yet it may be that you already have methods that are much better than any of these.

1. Write to headquarters for a list of subscriptions coming to your church.
2. Check on expiration dates and secure renewal subscriptions for those expiring.
3. Check number of subscriptions coming to church against membership and families in the membership.
4. Make it a point to place an *Evangel* in every home of church membership.
5. Make it a point to have every home that is subscribing send a subscription to a home not able to subscribe, in or out of the church.
6. Solicit subscribers by a friend for a friend—especially for the sick or unsaved.
7. Keep in mind the special rate of \$1.25 for yearly subscriptions for four or more.

May the Lord help all of us to show as much interest in our publications as possible, for we know that they are of sound Biblical reading matter, and if, even, laymen of other religious organizations, whose publications are certainly anything but Biblically sound, are so interested in distributing the literature of their denomination that they make house-to-house canvasses, stand on the street corners in all kinds of weather, all day long, and even load their cars with the rotten literature and make a house-to-house canvass all over the country, surely we should bend every effort possible to secure subscriptions to, and circulate in any other way possible, our publications that God, His Son, and the Holy Ghost approve, and of which we are rightfully proud.

A prince of Granada, heir to the Spanish throne, imprisoned by order of the crown lest he should aspire to the throne, was kept in solitary confinement at an old prison at the "Place of Skulls," Madrid. After thirty-three years in this living tomb, death came to his release. Many remarkable researches taken from the Bible and marked with an old nail on the rough walls of his cell, told how his brain sought employment during the weary years. The following were among the researches found:

In the Bible the word "Lord" is found 1,853 times. The word "Jehovah" 6,855 times.

The word "reverend" but once, and that in Psalm 111:9.

The eighth verse of the 97th Psalm is the middle verse of the Bible.

Esther 8:9 is the longest verse.

John 11:35 is the shortest verse.

In the 107th Psalm four verses are alike: the eighth, fifteenth, twenty-first, and thirty-first.

Ezra 7:21 contains all of the letters of the alphabet except "j."

No names or words of more than six syllables are found in the Bible.

Isaiah 37 and 2 Kings 19 are alike.

The word "girl" occurs but once in the Bible, and that in Joel 3:3.

The Bible contains 3,583,483 letters, 773,693 words, 31,373 verses, 1,189 chapters, and 66 books.

The most beautiful chapter is the Twenty-third Psalm.

The four most inspiring promises are John 14:2-6; John 14:27; Matt. 11:28; and Psalm 37:4.

## THE CHRISTIAN AND HIS COMING KING



### I WILL COME AGAIN

"And if I go and prepare a place for you, I will come again . . ." John 14:3.

Wonderful words! Glorious thought! Holy promise divine! Beloved, if there was not another thing in God's great Word to make us know that Jesus is coming again, those words are sufficient. He never made an idle promise and always did what He said He would do. So we can rest assured He'll come again.

In spite of all the atheists, skeptics, mockers, and infidels, we know God still reigns on high, and that Jesus Christ, His only begotten Son, sits at His right hand awaiting the command to "go." Then, and then only, will He "descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord," 1 Thess. 4:16, 17. Oh, praise His holy name! When that shout is given, no amount of gravitation can hold the saints of God to this old earth.

Friends, we're living in dark days, perilous times, times when mother is against daughter, and father is against son; a time when brotherly love is cold, people walking after their own lusts, without natural affection. That's why husbands kill their wives, then kill themselves. That's why children are killing their parents, and parents their children. That's why daughters are found murdered on lonely deserted roads. Sin is rampant

in our world today. People are waxing worse and worse. Yet, some will say, "Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation," 2 Peter 3:4. Peter said these would come. When? In the last days. Do we have to wait ten or fifteen years to hear such things? No! You can preach the coming of the Lord to some people and they will sneer and say, "Grandma heard that when she was a little girl, and He hasn't come yet." Scoffers walking after their own lusts! What does it mean? It means His coming is near, even at the door.

The sad part of it, friends, is that many of God's children are weary of waiting and are falling asleep, and some are thinking, "My Lord delayeth His coming." But let's awaken and "take ye heed, watch and pray: for ye know not when the time is," Mark 13:33. In such an hour as ye think not, the Son of man cometh. There is only one thing to do, saints of God, and that is to put on the whole armor of God and fight the enemy of our souls. Watch and pray always that we won't be caught unprepared.

In conclusion I relate the story of a young widow who was left alone with her three-year-old daughter after the death angel had taken the husband and father home to glory. One day the mother was sitting with the young child on her knees. The child asked, "Mommy, where is my daddy?" "Darling," the mother replied, "Jesus came and took daddy to heaven, and some day He will come for you and me and

# Sermonettes



## CONSECRATION

Accept my thanks, dear Master,  
Thou hast heard  
The plea my heart in anguish  
made to Thee.  
In mercy thou hast stilled my  
troubled soul,  
Restoring once again thy peace  
to me.  
May thy great love abide within  
my heart,  
Thy Spirit guide my footsteps  
day by day.  
That finally I may hear Thy  
sweet "Well done."  
And enter heaven's gates to live  
for aye.—Florence Renner.



take us there too." The child sat thoughtfully for a moment, then looked into her mother's face with a look of expectant joy, "Mommy, hadn't we better pack? Jesus might come to day." Surely, saints, it's time to pack and be ready to go, for He might come any hour.—Thelma Massengill, Booneville, Miss.

## THE HARVEST FIELD OF OPPORTUNITY

God's people who have been saved, sanctified, and baptized with the Holy Ghost will want to do something for God and His Church. There are many opportunities presented continually to you and me as ministers and members of the Church of God. The word "minister" means much more than just to preach when eleven o'clock comes on Sunday morning. To minister covers as much territory as God's big field of labor.

Matt. 25:34-40, "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was and hungered, and ye gave me meat: I was thirsty, and ye gave me drink; I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."

Now, as we know these things, happy are we when we do them. This is one of the ways we can minister for Him, and do something for the Lord. When our good state overseer comes to our church we can take up an offering for him and give him a good grocery shower, which will help him to continue his good work and make him a blessing all over the state.

Our state overseer is a worthy man,

well qualified for the job, and doing a great work in the State of Arkansas. Let us, as district pastors and local pastors, remember him in our conventions, for he helps us to make our convention the best. Let us help him to make the next convention.

We recently closed a great revival here in Marked Tree. Brother Lavern Holt did the preaching. We are gaining new converts and some of the old charter members are praying through for the first time in a long time.

Pray for us and come to see us.—J. L. Ball, Pastor at Marked Tree, Ark.

### PAY DAY IS COMING

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord," Rom. 6:23.

Every person draws wages. We all have an employer and master. We are working for Christ or the devil, and both are faithful in paying their employees. Christ pays with peace, assurance, love, strength, security, victory, happiness, satisfaction, encouragement, true success, happy homes, and heaven. The devil pays with doubt, misery, hatred, uncertainty, weakness, danger, selfishness, pride, defeat, unhappiness, confusion, disappointment, discouragement, failure, wrecked ambition, evil influence, broken homes, and hell and the lake of fire for eternity. Now for whom does it pay to work, Christ or the devil?

Are you saved? Have you been born again? Are your sins blotted out? Have you the Spirit of Christ within you? If any man or woman have not the Spirit of Christ he is none of His. Today is the day of salvation; tomorrow it may be too late. "How shall we escape if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him," Heb. 2:3. "Except a man be born again, he cannot see the kingdom of God," John 3:3. "The blood of Jesus Christ his Son cleanseth us from all sin," and that is our only security. Yes, it pays to serve Jesus; it pays every day; it pays every step of the way.—Ollie Wesson, Sylacauga, Ala.

### THE CURSE OF THE MOVIES

Probably moving pictures and suggestive stage performances have done more to ruin present day moral than any other of Satan's devices. Untold thousands have been led to moral prostitution by suggestive pictures.

One hundred fifteen pictures selected at random showed fifty-nine murders and a total of four hundred forty-nine crimes. Sometime ago the League of Nations Child Welfare Committee, analyzing two hundred fifty pictures found introduced ninety-seven murders, fifty-one cases of adultery, nineteen seductions, twenty-two abductions, and forty-five suicides. The principal characters included one hundred seventy-six thieves, twenty-five prostitutes, and thirty-five drunkards.

Twenty million people in the United States attend the theater every day. Many try to soothe their consciences with the explanation that they choose only the best pictures and that these always teach a good moral.

Need I remind you that it is the immoral scenes which the pictures glamorize that fill the covers (?) of the box offices. Unscrupulous men are waxing wealthy by purveying moral debasement and entertainment. How can Christians, I said Christians, patronize such soul-destroying houses of pleasure? Surely no Christian will honor "the gods of this world" by patronizing these vendors of vice, sensuality, and crime. Isaiah states that when the Lord comes He will vindicate His wrath upon "the pictures of desire." (Isaiah 2:16)—Mrs. Florrie Ackerman, Charleston, S. C.

### SHOULD WE CRY FOR JUSTICE?

By Rev. C. G. Butts, Pastor  
Wellston, Ohio

"Shall mortal man be more just than God? shall a man be more pure than his maker?" Job 4:17.

So many times in our lives we are continually asking for things which we are not sure will help us along. Sometimes we even pray for things just because we heard someone else ask for them. In our prayer to God we should be more like ourselves and never try to pattern after someone else. It may be that you hear someone ask God to have patience with him, another may even ask for mercy, while others ask for justice.

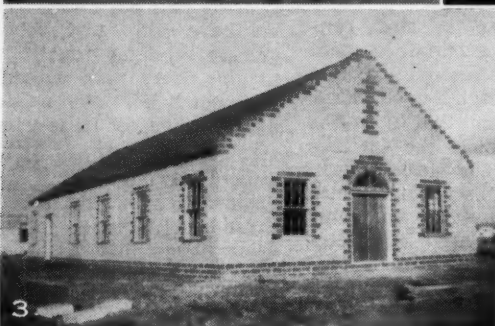
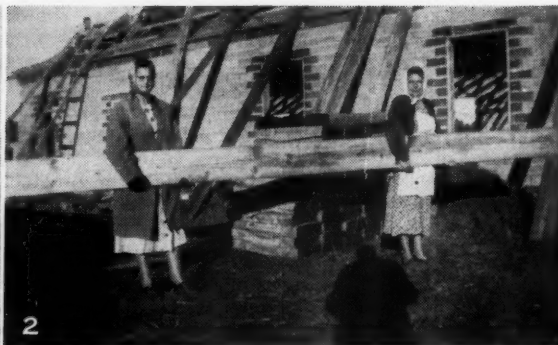
Jesus said in John 14:14, "If ye shall ask anything in my name, I will do it." If Jesus had not been telling the truth, He would never have spoken these words to man. And if any man, having the faith, will ask of Jesus, the same shall receive of him great and glorious blessings; so if you are interested enough in God, you will ask

Him to guide you in all your way of life, and He will do it.

Many times while praying we ask for justice, but there is no need to cry for justice, because we find in Num. 23:19, "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?" By this you can see that He will not lie, and whatsoever He has said He will do. Now you may say, "Where did He make such a promise?" Just turn with me to Revelation 22:12. If Jesus had not been true, He would not have said, "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be." We need not worry about justice, for He is a just God.

In so many things of our lives, if we only receive justice we would be doomed to a burning lake of fire, because if you never got mercy from God, every little thing that you did would place a heavier weight on you. So, instead of crying for justice, cry for mercy, for without mercy we could never carry on through life. Christ did not have to die for us; heaven would have stood without us; God could have had His power if not a living soul had been saved. Then you may say, "Why did Christ come to this wicked world to live and die?" He did not come to start justice with God toward man, for God has always been a just God. But Jesus Christ came to shed mercy over a sinful world. When He hung on the cross why did He say, "It is finished"? Simply because He lived the life, proved to people that He loved them, and now His work was finished on earth. If we got justice in some things, without mercy, I am afraid we would hang on the cross instead of Jesus. But just to have mercy on us He died, and not to prove justice altogether.

Some of us preachers, I am afraid, do not tell the world what is facing it. So many times grown people do not understand for what Christ died; not only for what He died, but for what He is coming back. He is coming back to rapture the saints of God who believe God is just and cry for mercy. Are you on the controversy? Could you give your life to save others? Yes, and could you give your own life to save your soul? Be sure to cry to God for mercy, because if we receive only justice very few will ever be saved.



1. We moved here to Ardmore, Okla., the first day of June, 1949. We did lots of driving and praying before finding a lot we could buy on which to build a church, but on the 19th of June we stretched the tent and started a revival. Brother Campbell, pastor at Oklahoma City, and wife came down the 21st of July and set the church in order. On the 24th of July we started a Sunday School. We had the Sunday School in the tent until we went into the new church. We had as many as 84 in the tent.

2. The two women are Della Coats, secretary and treasurer of Willing Workers, and Esta Henderson, pastor, carrying sheeting and handing it up to the boys to sheet the roof. The boy on the roof with the

white shirt on is Ray Henderson, our son. He graduated from Lee College high school last spring. He is the one that has done most of the work on the church.

3. The church building is 32x68 feet, and is located on a 100x140 foot corner, just 100 feet west of Super Highway 77, which runs through Ardmore from Oklahoma City to Dallas, Texas. Also, we have a 3-room parsonage at the back.

4. On August 17, 1949, we went to Oklahoma City with Brother and Sister Coats, and bought the bus you see. Sunday, August 21, we took our first load (43) in it to Sunday School, as shown in the picture. —Bailey and Esta Henderson, Pastor.

## ... THEY SAY ...

### LITERARY LORE Bits of Wisdom

A wise man is strong; yea, a man of knowledge increaseth strength.—Proverbs 24:5.

Every failure teaches a man something if he will learn.—Charles Dickens.

It is disgraceful to stumble twice against the same stone.—Greek Proverb.

Imagination is the eye of the soul.—Joseph Joubret.

Could we know all the vicissitudes of our fortune, life would be too full of hope or fear, exultation or disappointment to afford us a single hour of true serenity.—Washington Irving.

Have "Patience, accomplish thy labor; accomplish thy work of affection. Sorrow and silence are strong, but patient endurance is godlike."—Longfellow.

Use time well if thou hopest to gain leisure.—Alexander Pope.

Growing Pains: The family was objecting to its son's girl, insisting that he ought to be a little more particular about the company he kept. "I'm sorry, Dad," said the boy, "but that's the best girl I can get with the car we've got." —Mrs. Ernest T. Fehlings.

### TELL ME THY SECRET

How we spiritually face life determines, in a marked way, what life will bring us. We must decide to make the best of harsh realities.

There are two interesting memorials in Edinburgh. One is a statue of Livingstone. Looking at it, one is reminded that when the odds were all against him, Livingstone kept noble and strong, brave and true. And then

there is that remarkable memorial to Walter Scott. Facing the very difficulties that he had planned to avoid, Scott, nevertheless, did not lose heart. He was of good cheer. What a great soul he was!

There is nothing more important for us than to face life as Christ faced it. But we can do this only when we have the same divine spirit that swept Him to victory—even on Calvary! He really knew how to face life, and we are able to meet it in the same way when He possesses our very souls.

### SELF-DENYING LOVE

He might have reared a palace at a word, He who sometimes had not where to lay His head;

Time was when He who nourished crowds with bread

Would not one meal unto Himself afford: Twelve legions girded with angelic sword

Were at His beck, the Scorned and Buffeted: He healed another's scratch, His own side

bled, Side, feet and hands, with cruel piercings gored.

Oh, wonderful the wonders left undone! And scarce less wonderful than those He wrought;

Oh, self-restraint, passing all human thought, To have all power, and be as having none!

Oh, self-denying love, which felt alone For needs of others, never for its own!

He who is truly humble has little to say either of good self or bad self. True humility may be said to be unconscious of its own existence. "Not I, but Christ" is the greatest antidote to spiritual pride of every kind.

### "... AND GLADLY TEACH"

I wish that I could persuade every teacher in an elementary school to be proud of his occupation—not conceited or pompous, but proud. People who introduce themselves with the shameful remark that they are "just an elementary teacher" give me despair in my heart. Did you ever hear a lawyer say deprecatingly that he was only a little patent attorney? Did you ever hear a physician say, "I am just a brain surgeon"? I beg of you to stop apologizing for being a member of the most important section of the most important profession in the world. Draw yourself up to your full height, look anybody squarely in the eye, and say, I am a teacher.—William G. Carr in Education Digest, quoted in Ladies' Home Journal.

### "DOIN' WHAT COMES NATUR'LLY"

For years, Grandpa Tubbs had been stubborn and crabbed. No one in the village could please him. Then, overnight, he changed. Gentleness and optimism twinkled about him. The villagers were amazed. "Grandpa," he was asked, "what caused you to change so suddenly?"

"Well, sir," the old man replied, "I've been striving all my life for a contented mind. It's done no good, so I've just decided to be contented without it."—The Wall Street Journal.

Open-Door Policy: In Washington a man just back from Moscow told friends that the front door of the American Embassy was never locked. "Aren't there thieves in Moscow?" asked a surprised listener.

"Oh, yes," he said, "there are thieves all right. But the penalty for being seen entering the American Embassy is stiffer than the penalty for larceny."—Time.

# Foreign Missions

Every Creature  
All the World—



J. HERBERT WALKER, SR.  
Executive Missions Secretary

## DIVINE GLORY OVERSHADOWED MEXICO CONVENTION

Yes, and we mean just that! When we arrived in Ciudad Obregon the afternoon of January 19, the services were already in progress. The buildings and even the yards were filled with Mexicans who had come to seek the Lord. Many had walked miles from the rugged mountains and open plains to attend this convention.

The first day and evening after we arrived was devoted to the young people. Brother Antonino Bonilla, state youth superintendent, who graduated from the International Preparatory Institute last year, is doing splendid work. Many new Y.P.E.'s have been organized. They have a well-planned program for the year and are surely a consecrated young people.

The meetings throughout the convention lasted day and night. Hearts were so thrilled and minds so occupied with the goodness of God that the people seemed never to tire. The Mexican ministers preached and spoke with great anointing and the Shekinah glory filled the place. Ah, the divine touch that knows no language, no color, nor race!

Saturday was another great day. You couldn't determine when one service ended and another began. Prayer was being made without ceasing. In the evening service no opportunity was given for prayer until after the message. That seemed to be the only way the message could be given. Brother V. D. Hargrave, superintendent of our mission work in the Latin American countries, spoke on "The Need of Missions." No sooner had he finished when the people began to give. In just a short time \$7,291 (pesos) was counted in the offering. My heart burned with compassion and love as I saw those precious Indians with their worn sandals and threadbare cloaks say, "I'll give one hundred (or maybe two hundred) pesos."

(This is their dollar.) They would think little of having to fast some meals or sacrifice the only burro they possessed in order to give to the cause they love so dearly.

One native minister there, who was receiving about \$5.00 a month from the Mission Board, wrote and asked that they please cancel his support because he believed his church could help him now. Many of the pastors are taking care of four and five churches on a very meager income. It is obvious that finance is not the apple of their eye, because only a few years ago there were only six churches in the State of Sonora with a very few members, but now there are approximately one hundred churches and several hundred members.

Sunday, at 5 a.m., Sister Alice Josephsen and I went to the service. It was not yet light when we arrived, but the altar was covered with people praying. Some were singing those beautiful minor strains, and we knew the Lord was there. The children had a part in the morning service, which made us realize they had had a great deal of Christian training. Around the noon hour a fine young couple were united in marriage—and weddings are indeed lovely in Mexico. Then in the afternoon service about forty were baptized in water. What a glorious time we had!

The Sunday night service culminated with the altars full again and the presence of God as fresh as the heavenly manna. Between fifty and sixty received the Holy Ghost during the convention. The handshakes and good-byes were given in the morning hours. Truly it was good to have been there.—Mrs. Edgar Darter.

## NINETY MILES ON HORSE- BACK; SIX BAPTIZED

"As for last month's work, it included a trip to Colonia Montufar, which was, perhaps, the most tiring

trip I have had to make. Not being used to riding horseback for long distances contributes largely to my tiring so much on that trip, I believe, for we travelled approximately 90 miles on horseback after leaving the main "highway"—a poor dirt road—to get to and return from the conference. After arriving, we enjoyed the blessings of the Lord in that place (which is so hot) and saw six baptized in the cool river which runs through. During the flood, the river had grown far out of its bounds but was back to normalcy during the conference."

*The above paragraph was taken from a letter received from Wayne McAfee in Guatemala.*

## FOREIGN CURRENCY WANTED

We shall be leaving March 29, 1950, from New York, for the Middle East, to continue our mission work in that field. We should like to call to the attention of anyone, especially G. I.'s who may have in their possession any amount of foreign currency from the countries in which you served or visited, that we shall be able to use currency of several countries in our work, and would appreciate your contributing what foreign money you may have toward the cause of missions. Please send the money before we leave the States on the date mentioned above, to the following address: c/o Mispah Missionary Home, 1003 Summit Ave., New York 52, N. Y., or telephone, LO-8-9359, New York. If you should know of someone having foreign currency, would you please tell them about this opportunity. If it is sent after March 29, it should be sent to the Mission Department, Cleveland, Tenn.—D. B. Hatfield, Church of God Mission Superintendent in the Middle East.



## BREAD OF LIFE

This daily promise box has the appearance of a loaf of bread. It contains 320 promises which may be read at any meal by groups gathering. It is particularly good to memorize these promises from the Bible. Price \$1.35.

Church of God Publishing House  
Cleveland, Tennessee

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# DIVINE HEALING

P. F. TAYLOR, PASTOR CHURCH OF GOD BASTIAN, VIRGINIA

**Jeremiah 8:22, "Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?"**

I know that divine healing is a theme that is scoffed at by the medics and many other people, and why should they not scoff? If everybody trusted God and walked with Him, they would soon be seeking another profession. They also scoff at the osteopaths and chiropractors and physical culturists, but thousands of people are helped, nonetheless, in spite of their scorn. Those who are in poor health, those who are sick and ailing, certainly need to be helped and healed in some measure or another, and surely all those who have dedicated their lives to the health and healing of mankind are to be commended, regardless of whose ensign they fly. But another certainty to consider is the certainty of divine healing, for to be healed divinely is the very best way to be healed, with no disrespect to anyone.

I was once asked the question by a prominent executive, "What does the Church of God believe in regards to divine healing? and what is your stand on the latest discoveries of medical science?" This was coincident with the announcement of the discovery of the wonder drugs, penicillin and the sulfa drugs. My reply to him was that the Church of God did not wish to retard the progress of medical science, and that we are grateful for the benefits to a suffering humanity and for the preventative measures that are helping to minimize the dangers of disease, epidemics, etc. Also, that since all true science has its origin in God, we were among the first to hail with rejoicing the progress that is being made. We have no criticism to offer to those who are suffering who turn to medicine and surgery for relief, but in turn we feel that we are not due any criticism when we turn to the Creator who has made us, and who knows all about us, although we are fearfully and wonderfully made, and who has provided perfect healing for us, in the atonement and His great plan of redemption

for our healing. He said that certainly he could find no fault with this choice of the individual to trust his health to his God.

In this approach to the study of divine healing, I invite you to consider:

## I. WHAT IS DIVINE HEALING?

(a) "Divine" means to proceed from God, or proceeding from God. Hence, when we receive something divine, we receive something direct from God.

(b) "Healing" means restoring to health. Hence, to be divinely healed is to be restored to health directly from the hand of God.

The medical doctors aid nature in her curative powers, which were originally vested in nature by the hand of God. God can and does heal divinely without the aid of nature. Just as Jesus, without the aid of the grapevine, the sunshine, the processes of nature, suspended all the natural laws as man understood them to be, and turned the water into wine at the wedding festivities in Cana of Galilee, even so can He today dispense with the natural recuperative powers, which He built to begin with within the human body, and completely, instantly heal all manner of diseases.

The medics are frank to concede the fact that they cannot cure, but that they simply aid nature in righting the metabolism of the body by assisting those recuperative powers that are already inherent in physical life.

## II. HOW DOES IT TAKE PLACE?

(a) By the saying of some magic formulae or hocus-pocus?

There are some who evidently think so, and thus they relegate to divine healing a place beside the superstitions of witchcraft and the mumbo jumbo of the witch doctors of West Africa. Such people do the cause of divine healing no good, and aid the enemies of true holiness in the persecution of the same. Divine healing is not to murmur strange and mystical words; it is not accomplished by magic, but is a manifesto of the triune Godhead of the presence and power of the Holy Ghost. It is rendered as a service to

the church by those specially set in the Church for this purpose (1 Cor. 12:28) or by the prayer of faith having been prayed by the elders of the Church (James 5:15).

(b) By the use of olive oil in large quantities?

Definitely no. Olive oil used by the bucketful or in a tiny vial is equally effective. There is no virtue in the oil; the virtue is in the atonement and in the use of oil as an act of obedience in carrying out this direction of the Scripture. I remember reading once, in the *Southern Literary Messenger*, a criticism of a certain group who seemed to think an excessive use of olive oil would cure anything. No, it is not in the olive oil.

(c) By much loud hollering and praying?

It is not how loud we pray that attracts God on His throne. I know that fervency in prayer is a wonderful thing and is commanded in the Scripture, but it says "the effectual fervent prayer of a righteous man availeth much." If what we do in our private lives spoke up to God in equal volume with the fervency of our prayers, I am persuaded that the results obtained in divine healing would be more gratifying. Really, it is an eloquent commentary on how close is our walk with Him. But loud hollering just cannot of itself alone do the job.

(d) By FAITH?

Ah, that is the answer to our query, "by faith." We obey God's Word, and by so doing add works to our faith. A faith that is supported thus by works is an active, aggressive faith that lays hold on God's promises, the verities of His eternal Word, and comes back with the answer to every need, whether in sickness or anything required. "How to get it," did you say? Matthew 17:21, "Howbeit this kind goeth not out but by prayer and fasting."

## III. IS IT ESSENTIAL?

I answer, it is not compulsory.

### LET US CONSIDER:

(a) What are the effects of trusting God with our bodies?

(1) Little faith becomes more faith.

More faith becomes much faith. Much faith becomes **GREAT FAITH**.

- (2) Spiritual strength is acquired. And the Lord knows that we need all the spiritual strength we can get in this day when it seems all the diabolical spirits of hell are arrayed against us.
- (3) A feeling of victory and courage prevails. Why? If we feel no fear of Satan relative to health and to life, we need not fear him on any other score. So we are brave and victorious in the courage of His might.
- (4) Resistance has put old Satan to flight. The man who mightily trusts God will mightily resist Satan, and the Bible plainly says: "Resist the devil, and he will flee from you." No doubt, there are many who are plagued and afflicted by the enemy solely because they have never abandoned themselves into the mighty protection and deliverance of the Almighty. God has promised, and He conditions His promises upon our willingness to accept them. If shown that our confidence is genuine, our trust sincere, He will respond to our need, and thus will we be made to know that

"Tis so sweet to trust in Jesus;  
Oh, for grace to trust Him more.

(b) What are the results of not trusting God for our healing?

- (1) Little faith becomes less faith. Less faith becomes lesser faith. Lesser faith becomes no faith at all. Thus it telescopes down until we are spiritually impoverished and barren, for without faith it is impossible to please HIM. "But he that cometh to God must believe that he is and that he is a rewarder of them that diligently seek him" (Heb. 11:6).

#### GOSPELLETES

By Manuel F. Campbell  
Pastor at Somerset, Ky.

The American rose is beautiful, with lovely petals and fragrance so sweet, but it is doomed to die; yet, my Christ, the Rose of Sharon, lives forevermore.

Man can teach parrots and black crows to speak words, but remember, it takes the anointing of the Holy Ghost power to bear the story of the redemptive plan of the Son of God.

You may not have an organ in your church, or a D.D. in the pulpit, but if the Holy Ghost is present, there will be power in the pulpit and power in the pews.

REAL ESTATE IS VERY CHEAP IN HELL BUT WHO WANTS IT? LAND AND MONEY IS OF LITTLE VALUE TO A DYING MAN IN THIS WORLD.

- (2) Spiritual weakness a stronger symptom. Look around at those you consider to be spiritually weak, and answer this question, "Do they commit themselves to God's care?"
- (3) A general feeling of defeat prevails. For how can we be sure about the soul and at the same time be skeptical of God's ability to care for our body. He made the body and built within it everything that would be required by the soul. He then breathed into it the principle of life, and man became a living soul. In Genesis we find God first endows matter with vegetable life and then with animal life. And then when man was created after His likeness and in His image, the animal life was united with the spiritual life."—*Irwin's Bible Commentary*. No wonder David said we are fearfully and wonderfully made. The owners of Fords are recommended to take their cars back where genuine Ford parts are used and where factory-trained mechanics will service them. The same argument holds good relative to divine healing. Surely the Maker of man understands him, so what sound reason do we use for resorting elsewhere?

## Did Miracles Cease With the Completion of the New Testament

(Editor's note: This article was written by Rev. Billy Sunday Myers upon a challenge by a nonbeliever in healings and miracles. He makes it plain by use of the Scriptures and declares healing is still unto all who will accept it.)

We shall let the Bible settle the question. If the resurrection of the dead is not a miracle, then I have nothing more to say.

It is proved in Ephesians 2:1 that miracles are being performed constantly—"And you hath he quickened, who were dead in trespasses and sins." **QUICKEN**—"To make alive; to revive or resuscitate, as from death." In regeneration the soul is resurrected from a dead state, as is shown again in Ephesians 2:5, "Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are

saved.)" It is shown in Ephesians 2:8, 9, that regeneration is a supernatural phenomenon—"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." Again it is shown in Ephesians 2:10 that "... we are his workmanship, created unto Christ Jesus unto good works, which God hath before ordained that we should walk in them." The resurrection of a dead body is no greater miracle than the resurrection of a dead soul.

#### Miraculous Healing for the Body

It is shown in James 5:14, 15, that there is healing in the atonement for the body. "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

and the prayer of faith shall save the sick, and the Lord shall raise him up." Please give us the date when this practice and promise was cancelled? We read in Mark 6:13, "And they cast out many devils, and anointed with oil many that were sick, and healed them." Anointing with oil and prayer for the sick was practiced in the church two hundred years after Christ. There is no proof that miracles ceased with the apostles.

#### Miraculous Ministry

It is shown in 2 Corinthians 3:4-6, that the call and the qualification to preach the gospel is miraculous. "And such trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life." A preacher who does not have the inspiration of the Spirit is a humbug. (Read 1 Corinthians 2:13, 14.)

# REVIVALS

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## LONG DISTANCE

Rev. Paul Norris, pastor at Indianapolis, Ind., called to report that his church is realizing a gracious evangelistic campaign with Rev. Howard T. Statum, pastor at Carbon Hill, Ala., doing the preaching. In the two weeks' meeting, 6 have been saved, 5 sanctified, 3 filled with the Holy Ghost, 14 added to the church, one healed of cancer, 2 healed of total deafness, and 21 healed of various other diseases. For the entire month of February, 12 were saved, 6 sanctified, 3 baptized with the Holy Ghost, and 18 added to the church.

TUCUMCARI, N. Mex.—In November we had a wonderful revival here, with Rev. C. Sharp as our evangelist. There were 10 saved and five sanctified and filled with the Holy Ghost. Our young people are still moving on for the Lord, with the help of our good pastor, Rev. Lillie Hamilton. Raymond Shankles is our local young people's leader and district youth director. We ask you to hold us up in prayer.—Willanese Lee, Reporter.

YORK, S. C.—We have just closed a 4 weeks' revival, conducted by Brother M. L. Fowler. There were 57 saved, 19 sanctified, 10 filled with the Holy Ghost, and 23 added to the church. We also had some great healing services. Blind people were healed, and several others were healed of different diseases. Brother Fowler preached under the anointing of the Holy Ghost every night. Anyone desiring a good evangelist would be blessed by getting him. His address is Box 387, Travelers Rest, S. C.—Miss Margaret Ramsey, Reporter.

MONROE, Ga.—We had a wonderful revival here, with Fred McWhorter as the evangelist. There were 6 saved, 5 sanctified, and 6 filled with the Holy Ghost. The church says this was the best revival it has had in years. Brother McWhorter is a fine young man though he has really gone through some trials.—W. W. Ball, Pastor.

SHELBYVILLE, Ind.—We had a great revival here. God met with us each night and all through the day. There were 12 saved, 6 sanctified, and

13 added to the church. One has received the Holy Ghost since the meeting closed. The altar is full of seekers at each service. We had two preachers, Rev. Paul Norris and Sister Irene Stephen. Our church has been greatly blessed and the Lord is still with us. We are looking for greater things. We are serving a big God so we are shooting for big things.—Lee Mansfield, Pastor.

PULASKI, Va.—We praise God for what we feel was one of the best revivals we have ever had. Brother Brooks Youngblood, of Georgia, was the evangelist. There were 17 saved, 12 sanctified, 6 baptized with the Holy Ghost, and 8 added to the church.

We have broken our Sunday School record about 5 or 6 times since the Assembly. On Easter Sunday of last year we had a record attendance of 506, but thank God, there seems to be no end. On Sunday, January 22, we set a new record of 539.—Roy Douglas, Pastor.

HOLCOMB, Miss.—We had a 3 weeks' revival at Hoods Chapel church, about 7 miles from Holcomb. There were 17 saved, 7 sanctified, 2 filled with the Holy Ghost, and 5 added to the church. The revival was conducted by Rev. and Mrs. Mack Newton, both 18 years of age. We were privileged to have the sisters, Merry Jane and Ann Newton, which make up the Newton quartet of Tutwiler, Miss. I feel that you will do well to have them at your church.—F. L. Cole, Pastor.

BELPRE, Ohio—Our last revival here lasted for 5 weeks, with Sister Edward Kustel as the evangelist. She was assisted a few nights by her husband. The church was blessed, and there were 11 saved, 2 sanctified, 2 baptized with the Holy Ghost, and 3 added to the church. Sister Kustel is a fine evangelist and chalk artist. She is consecrated, and she and Brother Kustel are willing to help the smaller churches as we here are one of the smaller ones. Brother Kustel is from the Gilbert Islands and had many interesting things to show us and tell us about the Island. Pray for the church here. We are pressing on to-

ward greater victories.—Gemilla Wilson, Reporter.

VAUCLUSE, S. C.—We praise God for one of the greatest revivals the church here has ever had. There were 23 converted, 17 sanctified, 11 filled with the Holy Ghost, and 8 added to the church. God met with us in every service. Rev. M. B. Belk, of Anderson, S. C., did the preaching. Any church would do well to get him. Since Brother Murphy, our pastor, came to from Mullins, S. C., the Lord has blessed us. We have won both the district and state banners and broken our Sunday School attendance. Pray for our church.—Miss Marcella Maddox, Clerk.

## LONG DISTANCE

Evangelist A. V. Childers is conducting a great revival for us. Fifty have been saved, 35 sanctified, 25 baptized with the Holy Ghost, 16 added to the church, numbers wonderfully healed, and our Sunday School attendance last Sunday (19th) was almost 400. We are happy people but we still solicit your prayers.—R. E. Conner, Pastor at West Asheville, N. C.

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## ROBERT G. LEE A Chosen Vessel

By E. Schuyler English, Litt. D.

"If our hearts are not 25,000 miles in circumference, they are too small. If our arms do not embrace the whole world, they are too short," said Dr. Lee. It is that breadth of spirit which Dr. English has caught in this pen-portrait of the underprivileged share-cropper lad who became a pulpiteer famous the world around.

Letters written by Dr. Lee and to him, telegrams, gleanings from the Lee "scrapbooks," hitherto hidden incidents of his family life—these bring this biography close to experience. Producing an awareness not only of the man but of his message, the biographer has wisely included in his account Dr. Lee's peerless sermon "Pay Day—Some Day."

With that steadiness of purpose which distinguishes the Christian biographer, Dr. English declares: "If, upon laying aside this volume, the reader should exclaim, 'What a great man is Lee!' we have utterly failed our purpose. For the life story of Robert Lee is a record of the greatness of our God and an example of what He can and will do through one who is obedient to His Word, surrendered to Him, and willing and prepared to be an instrument to His hand. . . . The life story of Robert G. Lee serves as a challenge." It is in this spirit that Dr. English pays tribute to the man whom God made great. Price \$3.50.

Church of God Publishing House  
Cleveland, Tennessee

THE CHURCH OF GOD EVANGEL



# Why I'm Against Protestant Church Unification

EARL J. GILBERT, Pastor, Church of  
God, Box 5, Allen Junction, W. Va.

trinal distinctions and concentrating on making the church a giant social organization for the betterment of humanity.

The theory of church unification sounds good to the ear, but it is doubtful that it would be practical.

To some churchgoers, one church is as good as another, regardless of what those churches teach and practice. To this class, it would make no difference what the preacher did or what he preached. They know little, and care less, about what the Word of God actually teaches. To this class belong the people who consider the Church just another social organization, whose sole end is to entertain them, and to promote the welfare of society, in this present world. These people are in the majority in some of our modern churches, and church unification, would, therefore, appeal to them, as it would promote the things that seem most important and desirable to them.

Unification would be practical to these people because they do not understand that the most important task the church has is not improving social conditions, desirable as this may be, but the salvation of men through the preaching of the gospel of Jesus Christ. To do this there must be spiritual unity, as well as organic union. Church unification would bring about a veritable "Babel" of doctrinal teachings of the various churches, and, in my opinion, would result in "chaos" rather than true unity.

Let us remember that the very reason we have Protestant churches is that one religious organization, the Roman Catholic Church, became so large and powerful that she felt it her duty to suppress all doctrinal teachings that were contrary to what the Catholic hierarchy wanted taught. What assurance would we have that

this proposed giant Protestant church would not travel the same path of persecution to all who dared differ with it?

Some of the most shameful and bloody pages of history were written because Roman Catholic intolerance and persecution became so strong that even kings bowed to their decrees. It has been estimated that Rome has slain more than 200,000,000 people who refused to worship as she dictated. Multitudes of people were slain in the Papal Inquisition and in Spain. When the reign of terror was finally over, besides the thousands that died terrible deaths, there were many others found chained in dungeons beneath the monasteries, their hair long and matted, their nails like bird claws. Many of them stark, raving mad, and all because they refused to be dominated by the power-mad Catholic Church with its despotic ruler, the Pope, who calls himself the Vicar of Christ.

Human nature is essentially the same today as it has always been, even though it may be argued by some that we are living in a more enlightened age. We see plenty of signs of intolerance about us, both religious and racial.

History records the persecution of the Pilgrim Fathers by the Church of England, to which everyone belonged. This church had organic unity, but that wasn't enough. Those people who really loved God more than just a form of religion were not satisfied. They were so dissatisfied, in fact, that they braved the ocean, Indians, and cold New England winters to gain religious freedom. Now, some want us to submit to a giant "Church of America," which, in my opinion, would seek to stifle any opposition or doctrines not to their liking— all this, of course, in the name of "unity." It is possible that if unification of Protestant Churches becomes an actuality, we shall have another revolution comparable to the one in the days of Martin Luther, called the Reformation, or the one in Europe that caused the birth of this nation.

It is an undeniable fact that Modernism has undermined some of the Protestant churches, until they bear little resemblance to the Church of God as outlined in the Scriptures. Many of the leaders and preachers in these churches deny the fundamental

(Continued on page 15)

On Dec. 14, 1949, in Greenwich, Conn., there began a conference in which every real Christian should be vitally interested. This conference was called by seven major Protestant church organizations, for the purpose of drafting plans for the unification of Protestantism. In addition to these seven denominations that actually participated in the conference, there were seven other large church organizations that had observers present. These delegates represented more than 20,000,000 Protestant church members.

Immediately, the question leaps to our minds: Just how would such a consolidation of all Protestant churches, or even a major part of them, affect the lives of the rank and file members of said churches? Especially, how would it affect the Pentecostal churches?

If we took part in such a move, we would still be unpopular with the other churches comprising such a church. Especially if we insisted on holding to our views concerning the baptism of the Holy Ghost and those doctrines that make us different from the other churches of today. Of course, we could never compromise on these doctrines.

The exponents of this plan for unification advance several reasons as to why they think unification should be consummated. Their main argument is that the Protestant church in its present diversified form is failing to develop all of its possibilities as an institution for the benefit of mankind. The trend is toward forgetting doc-

# Railroad Courtesy

Prepared for the Interchurch Transportation Committee by Association of American Railroads, Transportation Building, Washington 6, D. C.

Among the one and a quarter million people who work on the Nation's railroads, there is a spirit of public service which might be summed up in the motto "Take care of the folks." This means not only the regular courtesies which add to the comfort of passengers, but also the acts of human kindness and mercy which extend far beyond the field of regular duty.

It means, for example, the sort of kindness shown by a porter on a western railroad to a mother and daughter who were journeying by rail to visit their son and brother in the Air Force. Due to a mistake in calculations, they discovered that they lacked enough money to get back home. Upon learning of their predicament, Porter Fox Cosby, of Los Angeles, saved the day by advancing, unasked, the funds they needed. His reward came in a letter from the relieved woman, as she returned his money:

"It is encouraging these days, in a world gone mad, to find one who is still able to do for us and trust us as you did, and we shall not forget it."

This incident is one of the thousands of acts performed each year by railroad employees—acts which make railroading synonymous with human sympathy. Some people think of the railroads merely as an agency of transportation. However, passengers continually have discovered that the railroads are also a personal friend, whenever the need arises.

These passengers include an elderly lady who recently boarded a train at Spokane, Washington. When night came, she became very ill. With no friends aboard, she might have been in bad straits had it not been for the porter, who cared for her tenderly, held her head, and eased her pain with applications of cold towels. In the most sympathetic tones, he tried to allay her fear that she was dying. He finally succeeded by asking, "Haven't you faith in the Lord?" Thanks to this porter, who had been nurse, doctor, and spiritual adviser; the woman was soon feeling better.

Railroad officials are always extremely quick to go out of their way to care for young children making

journeys alone. A letter received by rail officials in Cincinnati read, in part:

"My little daughter was traveling to New York alone, and my wife and I were worried. We called on you for assistance, and you did not hesitate to give it to us. Not only that, you sent down a man to see to it that everything was all right. Just before starting, your representative appeared in the car and made it his business to ascertain that everything was just so. I want to pay tribute to your company for the care you give your passengers."

After a cyclone swept over southern Illinois, railroad officials gave all possible aid to the victims, utilizing equipment and personnel. Twenty-two sleeping cars and a kitchen car were rushed to the scene of the disaster for use in housing and feeding the homeless. Every employee on the mission rose to the emergency and labored faithfully as long as there was work to be done.

When a hurricane struck the east coast of Florida, railroad officers sent a prompt offer of help to the governor. A train, including three kitchen cars, reached the stricken territory the day after the disaster. These cars, provided shelter for hundreds of injured people, and furnished bedding and supplies. Many people were transported free of charge from the devastated zone.

## TESTIMONIES

Today I thank God for healing my body and saving my soul from a demon I had been possessed with for over a year. I know many prayers had gone up for me by the people of God, but complete relief came when Rev. J. B. Robinson, of the Church of God in Toccoa, Ga., prayed for me, and the mighty power of the Holy Ghost and of God relieved me of my suffering. Please pray that I will go all the way with God.—Jessie M. Carter.

— — —  
TAYLORS, S. C.—I truly thank the Lord for what He means to me. I thank Him for His healing power. I suffered for several years with low blood pressure, goiter, and nervousness, and God healed me in a revival

During a raging flood in the Ohio River Valley, another gigantic railroad relief job was performed. Several hundred cars were used to bring in detachments of the U.S. Coast Guard and to carry refugees from the flooded areas or house them temporarily. Railroad flatcars were provided to transport lifeboats to the scene of the flood, and tankcars undertook the emergency job of carrying drinking water. Other cars were utilized to distribute food.

Another unusual job frequently performed by railroad personnel is assisting in births. On one occasion, Conductor William Venn aided the stork in the arrival of a boy. The grateful mother promptly selected the name Venn Smith for her son . . . and gave the baby as a middle name the name of the car on which he was born. One porter, Lou Thomas, assisted in so many births that he was jokingly known as "Doctor." Another, Porter Stephen Hopkins, helped deliver a child on his train recently. The next morning was rainy, so Hopkins wrapped the mother and child in blankets and presented them to the waiting husband. "He gave me 50c, but I informed him there was no charge," says Hopkins. "That night he returned the two blankets with \$10."

Note: Our General Secretary and Treasurer is a member of this very important committee. I am sure that the entire ministerial constituency of the Church of God is grateful to the railroad companies for their courtesy to us through the clergy rate system.—Editor.

conducted by Rev. Thea Jones.—Mrs. Pauline Culpepper.

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## WHAT MEANETH THIS?

By Carl Brumback

In this book will be found the most complete exposition of the present-day Pentecostal teaching concerning tongues that has yet been published.

The author has made an exhaustive study of the many explanations of the Pentecostal phenomenon that have been offered in times past. He comments candidly on each of these, comparing them with the Scriptures; and then he attempts to give the Biblical explanation. Readers will enjoy the author's clarity of thought and simplicity of style. They will study this book with absorbing interest and great spiritual profit . . . Robert C. Cunninghamham. Price \$2.00.

Church of God Publishing House  
Cleveland, Tennessee

THE CHURCH OF GOD EVANGEL

# Reports FROM THE FIELD

## ARKANSAS DISTRICT CONVENTION SCHEDULE

Little Rock, March 10-12, R. E. Shaw, District Pastor.  
Cave City, March 18-19, E. C. Palmer, District Pastor.  
Famar, March 25-26, E. N. Dunnagan, District Pastor.  
Harrison, March 31-April 2, O. L. Blair, District Pastor.  
Pine Bluff, April 7-9, G. W. Tingle, District Pastor.  
Heber Springs, April 14-16, R. A. Garner, District Pastor.  
Marked Tree, April 21-23, J. L. Ball, District Pastor.  
Searcy, April 28-30, G. G. Prince, District Pastor.

L. L. Hughes, State Overseer

## THE LORD IS BLESSING IN WASHINGTON

WASHINGTON, D. C.—The Lord is blessing here in Washington, for which we praise the Lord. Brother Chesser called me the last of August and asked me to come to Washington to pastor the church. It was a surprise to me, but I told him I would come. We arrived here September 11. For our first service we found a group of people willing to cooperate and from that first service it has been a revival most every night. Our Wednesday night prayer meetings are equal to Sunday night services. The Y.P.E. is about triple in attendance. We have broken two records in tithes; October and January were the record months. We have gained 25 new members so far. The last of January Brother Lane, our state overseer, started a revival here, it was wonderful. Many nights he did not get to preach. The crowd was larger each night. About 20 were saved, 6 sanctified, and 4 filled with the Holy Ghost. Brother Lane had to leave us on Sunday, February 5. We called Brother C. C. McAfee, of Cleveland, Tenn., to come. He came on Tuesday, February 7, to continue the revival. Brother McAfee said God has anointed him to pray for the sick, and it was wonderful to see the power of God manifested. He was here for 6 nights; 181 were prayed for, and most every one testified to the healing touch.

Below are just a few testimonies.

I was deaf in one ear. Since I was prayed for I can hear a whisper.—Oscar Burkette.

I had ulcers in my stomach for 7 years. When I was prayed for by Brother McAfee I was completely healed.—Ed Blankenship.

I was nervous for 8 years; could not sleep well. Now I am healed and sleep well.—Virginia Tippens.

My spine was out of place from a fall; I could not walk very far at a time, and I wore a brace for 2 years. After prayer all pain left. I have the brace off, can walk anywhere, and feel good.—Lattie Morman.

I was not able to sleep on my right side because of lung trouble. An X-ray showed my lung had closed up. While in the prayer line I felt it open up. Now I can sleep on my right side without any pain.—Mrs. Fred Miller.

One outstanding case was a 14-year-old boy who had been deaf in both ears for 6 years. After he was prayed for he could hear a watch tick. Many more were healed. It was a wonderful service. Several were saved in the healing services. The mother and father of the little deaf boy were saved.

The Sunday School broke an all-time record on this last day. The church was packed to capacity. We received 6 new members. Brother McAfee will be a blessing to any church. The revival spirit is high. Pray for us here in your Nation's capital.—G. C. Hamby, Pastor, 2710 24th St., N. E.

## CHURCH IS DEDICATED

LUMBERTON, N. C.—The Saddle Tree Church of God was dedicated Sunday, Jan. 22, 1950. A nice dinner was enjoyed by the large crowd of visitors and friends of the church. We had the largest attendance on record in Sunday School. We had 194 in Sunday School last Sunday. We organized the church 16 months ago in a sister's home, with 10 members, and we now have 50 members. God has wonderfully blessed us, and we thank and praise God for everything He has done for us. Please pray much for our church. Also, pray that God will heal my husband's eyes.—Mrs. Lounita Hammonds.

## L.W.W.B. NEWS FOR IOWA AND NEBRASKA

Dear Willing Workers: It has been sometime now since reporting to the Evangel about our work, but I was made happy in visiting some of the churches with Brother Cox and seeing

just what our ladies were doing. I would like to say something about the Knoxville Church. Since Brother and Sister Franklin have been there, the parsonage has been redecorated and also a new heating system put in and the church is greatly encouraged. Souls are being blessed through Brother and Sister Franklin's ministry.

Also the Wymore parsonage has been redecorated. Willing Workers, keep up the good work and may God bless each of you. I think we have a grand group of ladies in the states of Iowa and Nebraska that are willing to work.—Mrs. Carl Cox, State President.

## CHURCH SET IN ORDER

HUNTSVILLE, Texas—God has been blessing our church this past year. I came with my family to Huntsville in March, 1949, to start a Church of God, in obedience to the leading of the Lord, and God has been wonderful to us. We started prayer meetings in our homes. God gave us souls and opened the way for us to have a revival. The men folks got together and built a brush arbor. My wife did the preaching and we had a wonderful revival. At the close of the meeting our district overseer, Brother L. L. Green, came over and set the church in order with 17 members. We then organized a Sunday School and Y.P.E., and although the devil was and still is mad, God laid it on the hearts of a Baptist man and his wife to donate us a nice corner lot in this city. I can't write of all the wonderful things God has done for us.

We have closed a revival which we had in our new church building, with Rev. L. L. Green doing the preaching.  
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## HEIDI

By Johanna Spyri

Heidi, as millions of children know, was a little Swiss orphan girl. Because no one seemed to know just what to do with her, she was sent to live with her grouchy old grandfather, who dwelt in a lonely hut high above the village in the Alps.

With her merry heart and her loving nature, Heidi brought happiness into the life of the gloomy old hermit and into the lives of everyone she met as she scampered about the sunny mountain pastures.

Later, like a sweet breath of mountain air, she came down again to the lowlands to visit Klara, whose life she had helped to save the summer before. Her joyous adventures make the book which bears her name one of the best-loved in all children's literature. Price \$1.25.

Church of God Publishing House  
Cleveland, Tennessee

# ECHOES OF LEE COLLEGE REVIVAL



*The pictures above show thirty students being baptized in water Saturday afternoon, February 18, in the College pool by the president and George Brazell, a member of the faculty. Fifteen more are to be baptized. During the revival there were 33 saved, 18 sanctified, 47 baptized with the Holy Ghost, and numbers healed, as shown in the testimonies which follow.*

## STUDENTS TESTIFY TO HEALING

I certainly thank God for His great love and mercy to me. When I was three years old I was stricken with infantile paralysis. For twenty-two years I walked with a bad limp in my right leg, which was over an inch shorter than the left; but during this revival God touched my leg. Wednesday morning (during the revival) I discovered that my leg was over a half inch longer. In a short time it will be completely healed. I certainly have much to thank God for. He has touched my body many times when I was afflicted and has supplied all my needs. I do thank Him for all His love and mercy to me, and above all for His Son, Christ Jesus.—Bill Wilson, Ohio.

I thank God for His healing power. I suffered with my ears about sixteen years, but, oh thank God, my suffering is over—God healed me. Praise His name!—Ellis Allen, Kentucky.

I should like to express my love to God for healing my body in this meeting, also for the many things He did for most everyone in school. We all thank God for bringing this to pass in our midst.—Andrew Whittington.

When the revival started I had been in bed for over a month, but during the chapel service, Monday, February 13, the Lord healed me completely,

and I have attended the services regularly since that day. I have taken off my glasses and put them away. I know God is going to heal my eyes.—Mary Ellen Mitchell, Texas.

I just can't put into words what the Lord did for me during this revival. He increased my faith and healed my eyes. I also had a nervous condition and was hard of hearing, but the Lord healed me. I believe He guided me to Lee College.—Lucy Monsees, North Dakota.

I have always had heart trouble and had developed stomach trouble. The Lord healed me of both on Thursday afternoon. Then on Sunday morning the Lord wonderfully healed my eyes, and I was able to pull off my glasses. I can see better now than I could before.—Billie Nutter, West Virginia.

The Lord so wondrously blessed me during the revival that I cannot find words to express my praise to Him. He wonderfully healed my eyes. Most important of all He called me to work in His vineyard in India and gave me the gift of healing. I intend to do His will and serve Him faithfully.—Dora P. Myers, Faculty.

I was surely blessed in the grand revival. I now have a new way of thinking. I do not doubt my call to the

ministry. God is so real to me, and I thank Him for His many blessings.—Cederic Chancey, Florida.

## MY REFLECTION OF THE REVIVAL

The Pentecostal visitation to Lee College will always remain on top in my album of beautiful memories. Several times during the week I had to shake myself to see if I were dreaming or actually witnessing the most miraculous outpouring of the Holy Spirit I had ever seen. No, it was not a dream! While other sections of the country were being showered with manifestations of the latter rain, God did not forget Lee College.

Words are far too inadequate to express just what the revival did mean to me. Hearing the Holy Ghost speak message after message to receptive hearts, seeing vast numbers of our students rush to an altar under deep conviction, listening to the rich testimonies of the students and faculty and, in general, seeing the wonderful working of God's mighty power, caused me to reweigh the values of life. Some of the former things considered rather trivial mounted to paramount importance, and many of the important ones vanished into nothingness. The one thing I am fully convinced of is that a wholehearted surrender is what God expects of every Christian.—Margie M. Mixon, Louisiana.

## WHY I'M AGAINST PROTESTANT CHURCH UNIFICATION

(Continued from page 11)

teachings of the Bible; such as, the virgin birth, incarnation of God's Son, full salvation, based upon the merits of the atoning blood of Jesus Christ, and other teachings just as cardinal.

How could we, who believe the Bible to be the divinely inspired Word of God, have any real fellowship with these modernists, who deny the very truth they pretend to teach?

Picture what would happen if one of these preachers were sent to a congregation that was fundamental and Pentecostal in belief. I feel sure that there would be rebellion. On the other hand, what congregation, born and reared on a modernist diet, would accept the strict standards of the Bible, from the fundamental Pentecostal preacher.

There are still some churches that believe each church member should live according to the high standards set forth in the Bible. They are not so much interested in gaining "members" as they are in gaining "Christians" who have a real, living faith. The Church of God, of which I am proud to be a member and minister, is such a church.

There is so much worldliness in some churches that we could not conscientiously be a member of them. If we were united with such churches, and had their preachers in our pulpits, our standards would be weakened irreparably. "A little leaven leaveneth the whole lump."

I predict that if a Protestant church union becomes a fact, there will be new churches spring up. If only the larger denominations unite, thousands of their members, who cannot agree with the new united church, will withdraw, and some of the smaller denominations will become large overnight. All of this adds up to the fact that we would still have a division in Protestant ranks, so why not let all enough alone?

If this union takes place, it will only be a step more to the union of the "harlot" with the "mother of harlots"—Roman Catholicism, who calls itself "the mother church." Thus the great whore of Revelation 17 will come to full strength.

Let us awake, for the end draweth nigh, and is even at the door. Watch and pray.

## ...SKYLIGHTS...

The real Christian has always an abhorrence of the praise of men, knowing that all praise belongs to God alone.

### THE GREAT DIVIDE

Far up on the summit of the Rocky Mountains is a spot marked by a huge signboard as "The Great Divide," meaning that the spot indicated is the watershed of the North American Continent, all the water on one side flowing into the Pacific.

Each drop of rain as it descends determines here its ultimate destiny! How small the beginning; how enormous the "divide" at the finish!

Every individual stands, at some period in his life's history, at the commencement of the great and eternal divide.

"Choose ye this day whom ye will serve" (Joshua 24:15). "Choose life" (Deut. 30:19). "Ye cannot serve God and mammon."

### INSINCERITY

J. A. Froude, the eminent historian, gave this good advice: Be honest with yourself, whatever the temptation. Say nothing to others that you do not think, and play not tricks with your own mind. Of all the evil spirits abroad at this hour in the world, insincerity is the most dangerous (Joshua 24:14).

### YOUR WILL

The strength of your life is measured by the strength of your will. But the strength of your will is just the strength of the wish that lies behind it. And the strength of your wish depends on the sincerity and earnestness and tenacity with which you fix your attention upon the things which are really great and worthy to be loved.

This is what the Apostle means when he says at the close of his description of a life which is strong, and inwardly renewed, and growing in glory even in the midst of affliction—"while we look not at the things which are seen, but at the things which are unseen." It is while we look, that we learn to love. It is by loving that we learn to seek. And it is in seeking that we find, and are blessed.—Henry Van Dyke.

### WHERE IS HAPPINESS?

Not in unbelief. An infidel of the most pronounced type wrote, "I wish I had never been born."

Not in pleasure. Solomon said, "All is vanity and vexation of spirit."

Not in money. One of America's millionaires said on his dying bed, "I suppose I am the most miserable man on earth."

Not in position and game. A great man who is outstanding in both once said: "Youth is a mistake, manhood a struggle, old age a regret."

Not in military glory. Alexander the Great conquered the known world in his day. Having done so, he wept in his tent, because, he said, "There are no more worlds to conquer." Where then is happiness found? "In Christ alone!"

### MEMORY THEN

If a man is to exist millions of years after his death, to be himself he must be able to remember himself. Let a man now think what will probably be the precious things of memory a myriad of years hence. Will it be the accumulation of a few poor, pitiful millions of dollars, most of which he could not use even while in the flesh? Will it be that his name was in the newspapers of his day? It will be life's deeds of love to which Christ's love constrained us.—C. F. Deems.

### MY STEPS

"Order my steps in Thy Word." The "steps" being ordered means a daily, hourly, momentary guidance, and therefore the Word must be our constant study. Yesterday's "message" from it will not suffice for today. "Walking with God" means step by step in the will of God. We have nothing to do with life in the aggregate. Each moment brings its duties, responsibilities, burdens, and needs. Our business is to live a moment at a time, and that moment for God.—Spiritual Life.

### THE REMEDY

The Rt. Hon. W. E. Gladstone, three times prime minister of England, declared, "If I am asked what is the remedy for the deeper sorrows of the human heart, what a man should chiefly look to in progress through life as the power that is to sustain him under trials and enable him manfully to confront his afflictions, I must point to something in a well-known hymn called 'The Old, Old Story,' told in an old, old Book, and taught with an old, old teaching, which is the greatest and best gift ever given to mankind... Talk about the question, that is the gospel. It can and will correct everything that needs correction. My only hope for the world is in bringing the human mind into contact with divine revelation."

### SMALL CROSSES

Some shrink from bearing their crosses because of their insignificance, as well as on account of their heaviness, in other cases. I remember hearing of a person who was always trying to do some great things for the Lord, and because he could not do a great thing, he never did anything. There are a great many who would be willing to do great things if they could come up and have their names heralded through the press. Your cross may be an humble one. Don't slight it.—D. L. Moody.

### JOY

HORACE HUSHNELL

When we speak of joy, we do not speak of something we are after, but of something that will come to us when we are after God and duty. Joy is a prize unbought, and is freest, purest in its flow, when it comes unsought. No getting into heaven as a place will compass it. You must carry joy with you, or else it is not there. You must have it in you, as the music of a well-ordered soul, the fire of a holy purpose, the welling up out of the central depths of eternal springs that hide their waters there.

Joy is the rest of confidence, the blessedness of eternal light and outflowing benevolence—the highest form of life and spiritual majesty. Being the birth of character, it has eternity in it. Rising from within, it is sovereign over all circumstances and hinderances.

### MEMORY CORNER



Here Rev. Baxter Bryant is seen standing on the steps of the La Follette, Tenn., Church of God. Brother Bryant, I understand, organized the church and served as its pastor for a number of years. He was pastor in 1942 when this picture was taken. Brother Bryant is now one of the retired ministers and lives within a block of this church. Rev. H. M. Hunt is the present pastor.

## A NOTE OF APPRECIATION

This special LEE COLLEGE NEWS LETTER comes to the EVANGEL readers through the courtesy of Rev. A. M. Phillips, Business Manager of the Church of God Publishing House. Brother Phillips kindly gave us the back page which he uses to advertise Bibles, religious

books, and literature which your Publishing House handles for you, so that we might give you a gist of what happened in the greatest revival many have ever witnessed. Really this meeting was too wonderful for words.

# God Has Met With Us

Few, if any, had even the slightest idea of what was in store for us when we started to the evening service at the College Auditorium on Sunday evening, February 12, 1950. We were expecting the general type of service that we usually had, but the Holy Ghost had other plans. Before the evening speaker had a chance to read the text, the Holy Ghost took charge. Messages were given and interpreted and the altar started filling up. The service became a prayer meeting in which five or six were saved, and five or six received the Holy Ghost. It was wonderful to see the manifestations of the Spirit of God.

Monday morning classes convened from 8 to 9 and 9 to 10 as usual, and then we went for our regular chapel period. We had not planned a revival, but we were determined to give the Spirit of God right of way in case He wanted to work. God was with us and we had another unusual service. The Holy Ghost took charge again, and the service continued all day and until early Tuesday morning. We decided to have chapel at 8 o'clock on Tuesday morning, and the service continued throughout the day and until late at night.

Each day we wondered if the Lord were through, but He continued to bless. No definite announcement was made about the classes, but we did not have any other classes until February 20 (many of these classes were testimony meetings). During this week at least thirty were saved, forty-seven were baptized with the Holy Ghost, thirty were baptized in water, and approximately twelve to fifteen more became candidates for water baptism. One person received the baptism of the Holy Ghost after around twenty years of seeking. During the first five days of the revival, a great percentage of the students and faculty spent eighty-eight hours in prayer, testimonial, and Bible study meetings. Some of the people spent as much as fifteen to twenty hours out of twenty-four in the auditorium seeking and praising God, and were then a bit reluctant to leave the auditorium. IT WAS WONDERFUL!

The services were not organized by man, but the Holy Ghost had wonderful order. No two services were alike, and each one seemed to get better as the week wore on. Many people were blessed each day—some received calls from God (one faculty member is leaving to do mission work in India after this term); others received their healing; others thought of ill-feeling in the past and made everything right; confessions were made; students testified to the fact that they had received what they needed to enable them to prepare for their lifework and to better tell the story of Christ—all in all, God worked in wonderful ways His wonders to perform. The experiences of the revival cannot be adequately described. . . . Who has words to explain anything that God especially blesses?

Out-of-town and out-of-state persons heard of the revival and came to witness and enjoy the special blessings of God. To my

knowledge, they were not disappointed.

The meetings were climaxed by the Saturday night meeting and Sunday morning Communion service. Saturday night a student was led to take a love offering for Lee College and then another student felt led to take up \$10 bills. Several hundred dollars was received in this manner, and then students started giving watches and other personal belongings. One person gave his car; some teachers gave a month's salary; students gave free work to the School; some students gave clothing; some veterans pledged their insurance dividend checks; two teachers gave their lifetimes. Many students gave ALL they had. Some who had no money to give, gave themselves in greater loyalty and service to Lee College. These gifts were great sacrifices for these students and teachers to make, but God will surely reward them in a great way. After all pledges are in, Lee College will probably be at least \$7,000 better off financially. This is a great testimony of the students' and faculty's love for Lee College. Since these offerings were neither planned nor encouraged by the officials, we feel that they were God inspired. Perhaps it was one way the Lord used to let us know that He plans to assist us in meeting the heavy financial burdens under which Lee College is now laboring. No one whom I have spoken has ever seen anything like the service—God was certainly in it. If you should feel led to share with us in making a financial sacrifice to help meet the needs of operating this institution, which has been dedicated to God and the Church, you can also share with us the blessings God promised to let fall upon us if we would put our trust in Him.

What occurred at Lee College during the week of February 12-19 is still undescribed, but as one teacher put it, "We have learned and learned and learned," and yet we realize we are mere babes in Christ and sincerely desire to learn more of God and how to serve others more effectively. One student expressed his feelings about the blessings of the Holy Ghost by saying, "The Holy Ghost seemed to go out of His way to especially bless me." We all feel that the Lord did show us a very special favor, and we humbly thank and praise Him for the same. Our hearts were softened and made pliable in the Master's hands . . . many were made anew; many had foreign particles removed; many were given an extra lustre for Christ; many were enlarged for greater and more inclusive service . . . in fact, few were unchanged by the Master Potter. The teachers are different. The students are different. The administration is different. Lee College is a better place in which to be. There seems to be greater unity and fellowship between the students and faculty, and we are now almost 100 per cent Christian and more unified in our objective of "serving others." We praise God for His visitation and are thankful that He allowed us to live long enough to enjoy His blessings. Pray for us, and may God help you to help us that we may help others.—J. S. BRINSFIELD, President.